

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) CCPFF - PC  
Name(2) 407 SW 2nd Ter  
Address (number and street)Cape Coral, FL 33991  
City, State, Zip Code☐ Check here if address has changed(3) ID Number: 26-63

(4) Check appropriate box(es):

☐ Candidate Office Sought: \_\_\_\_\_☒ Political Committee (PC)☐ Electioneering Communications Org. (ECO)☐ Party Executive Committee (PTY)☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)☐ Check here if PC or ECO has disbanded☐ Check here if PTY has disbanded☐ Check here if no other IE or EC reports will be filed

## (5) Report Identifiers

Cover Period: From 9 / 5 / 26 To 9 / 18 / 26 Report Type: 63☒ Original☐ Amendment☐ Special Election Report

## (6) Contributions This Report

Cash & Checks \$ 1,661.52

Loans \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

In-Kind \$ \_\_\_\_\_

## (7) Expenditures This Report

Monetary Expenditures \$ 1,000.00

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ \_\_\_\_\_

## (8) Other Distributions

\$ \_\_\_\_\_

## (9) TOTAL Monetary Contributions To Date

\$ 166,041.70

## (10) TOTAL Monetary Expenditures To Date

\$ 78,199.14

## (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Michael Marino☐ Individual (only for IE or electioneering comm.) ☒ Treasurer ☐ Deputy TreasurerX  
Signature

(Type name) \_\_\_\_\_

☐ Candidate ☒ Chairperson (only for PC and PTY)X  
Signature

# CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name CCPFF-PC (2) I.D. Number 26-52  
 (3) Cover Period 9 / 5 / 26 through 9 / 18 / 26 (4) Page 1 of 1

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|------------------------------------------------------------------------------------------------|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| 9 / 16 / 26 | CCPFF- Local 2421<br>407 SW 2nd Terr<br>Cape Coral, FL 33991                                   | B                                     |  | CHE                         |                                |                   | \$1,000.00     |
| 1 / 1       |                                                                                                |                                       |  |                             |                                |                   |                |
|             |                                                                                                |                                       |  |                             |                                |                   |                |
| 1 / 1       |                                                                                                |                                       |  |                             |                                |                   |                |
|             |                                                                                                |                                       |  |                             |                                |                   |                |
| 1 / 1       |                                                                                                |                                       |  |                             |                                |                   |                |
|             |                                                                                                |                                       |  |                             |                                |                   |                |
| 1 / 1       |                                                                                                |                                       |  |                             |                                |                   |                |
|             |                                                                                                |                                       |  |                             |                                |                   |                |
| 1 / 1       |                                                                                                |                                       |  |                             |                                |                   |                |
|             |                                                                                                |                                       |  |                             |                                |                   |                |
| 1 / 1       |                                                                                                |                                       |  |                             |                                |                   |                |
|             |                                                                                                |                                       |  |                             |                                |                   |                |

# **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name CCPFFPC

(2) I.D. Number 26-62

(3) Cover Period 9/5/26 through 9/18/26

(4) Page 1 of 1

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 9/9/26      | Lisa King Campaign<br>[REDACTED]                                                               | City of<br>Cape Coral<br>Council                                           | DPP                        |                   | \$1,000.00     |
| 1           |                                                                                                |                                                                            |                            |                   |                |
| 1           |                                                                                                |                                                                            |                            |                   |                |
| 1           |                                                                                                |                                                                            |                            |                   |                |
| 1           |                                                                                                |                                                                            |                            |                   |                |
| 1           |                                                                                                |                                                                            |                            |                   |                |
| 1           |                                                                                                |                                                                            |                            |                   |                |
| 1           |                                                                                                |                                                                            |                            |                   |                |
| 1           |                                                                                                |                                                                            |                            |                   |                |
| 1           |                                                                                                |                                                                            |                            |                   |                |
| 1           |                                                                                                |                                                                            |                            |                   |                |